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CONFIRMATION NO. 6916

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |
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| <b>SERIAL NUMBER</b><br>10/726,603                                                                                                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>12/04/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2609                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>03560.003408 |
| <b>APPLICANTS</b><br>Satoshi Nakama, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b> NONE AFG<br><b>** FOREIGN APPLICATIONS *****</b> YES AFG<br>JAPAN 2002-362277(PAT.) 12/13/2002<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/02/2004</b>                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: AFG |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>4                   |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |
| <b>ADDRESS</b><br>5514                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>Imaging apparatus                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |